AMENDER



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. FEB 2 5 1980
Returned to applicant for correction JUN 1 9 1980
Corrected application filed AUG 1 1 1980
Map filed AUG 1 1 1980 under 40676
The applicant Monitor Valley Ranching Corp.
Rte 2 Box 13 of Round Mountain Street and No. or P.O. Box No. City or Town
NV 89045 , hereby make application for permission to appropriate the publi
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation,
tion; if a copartnership or association, give names of members.) Nevada 1978
1. The source of the proposed appropriation is unnamed spring Name of stream, lake or other source.
2. The amount of water applied for is . 01.
2. The amount of water applied for is One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet acre-feet
3. The water to be used for
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered). 50-200 cattle
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: NW1/4SW1/4 Sec. 5, T.13N.,
R.46E. MDB&M or a point from which the SE corner of Sec. 27, T.131 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, R.46E. bears S.33°35'E. 28,100 ft.
it should be stated. 6. Place of use NW1/4SW1/4 Sec. 5, T.13N., R.46E. MDB&M
6. Place of use Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1 and end about Dec. 31 , of each year. Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans an
specifications of your diversion or storage works.) clean out spring and install watering
trough State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

11.	Estimate Remark consump	ed time required s: For use othe ptive use. Water for the appli	to complete the er than irrigation stockwate	2 years plication to beneficial use 3 years stock watering, state number and type of units ing needed for range lands uses water can be utilized for	s to be served or annual				
12.	Remark	s: For use other ptive use. Water for the appli	stockwate	ing needed for range lands uses water can be utilized for	s to be served or annual				
	consum	ptive use. Water for the appli	stockwate	ing needed for range lands u ss water can be utilized for					
App o • 4	licant	the appli	cant. Exc	ss water can be utilized for	ınder control c				
App.	licant			,					
Appi o.4	licant	the wildl	ife, etc.		the benefit c				
App.	licant/8/80			the wildlife, etc.					
o . 4,	/8/80		· 		***************************************				
		by USA-Fo	rest Servi	e By s/J R Caldwell J R Caldwell					
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Com	pared	D±/ Ja		Winnemucca, NV. 8	19445				
			*********	OF STATE ENGINEER					
	This is	to certify that I	have examined	e foregoing application, and do hereby grant t	he same, subject to the				
follo		itations and con		, and an array games					
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The	amount	of water to be a	appropriated sha	be limited to the amount which can be applied	d to beneficial use, and				
				cubic feet per second					
Actu	al constr	ruction work sha	ll begin on or be	re					
Proc	f of com	mencement of w	ork shall be filed	efore					
Wor	k must b	e prosecuted wit	th reasonable dil	ence and be completed on or before					
Proo	f of com	pletion of work	shall be filed bef	ė	·				
App	lication o	of water to benef	ficial use shall be	nade on or before					
Proc	of of the	application of w	ater to beneficial	se shall be filed on or before					
Мар	in suppo	ort of proof of b	eneficial use sha	be filed on or before	-				
		· .		IN TESTIMONY WHEREOF, I					
Comp	pletion of	work filed	•••••	State Engineer of Nevada, have hereunto se	t my hand and the seal of				
	f of benefi Iral map f		***************************************	my office, thisday of	,				
	irai map i ficate No.		syed	A.D. 19					
1900 BY		1 199	- (MIII)		State Engineer				